

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****8 OCTOBER 2008**

Chairman: * Councillor Mrs Anjana Patel

Councillors: * Husain Akhtar Asad Omar

Advisers: Ms V Swaida
(Vacancy)

* Denotes Member present

PART I - RECOMMENDATIONS**RECOMMENDATION 1 - Admissions to County Schools**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H84	11	Rooks Heath
H85	11	Hatch End
H86	10	Canons
H87	10	Park High
H88	10	Park High
H89	10	Canons
H90	10	Bentley Wood
H91	10	Harrow High
H92	11	-
H93	11	Canons
H94	11	-
H95	11	Harrow High

[Note: That (1) cases H92 and H94 were removed from the agenda papers prior to the meeting as an ESOL assessment was required;

(2) the application for case H95 was received after the main agenda was printed and circulated. Members were asked to consider the application, in order to allocate an appropriate place to the applicant].

PART II - MINUTES411. **Attendance by Reserve Members:**

RESOLVED: To note that there were no Reserve Members in attendance at this meeting.

412. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

413. **Arrangement of Agenda:**

RESOLVED: That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
9.(a) Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
9. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

414. **Minutes:**

RESOLVED: That the minutes of the meetings held on 9 April, 23 April and 24 September 2008 be taken as read and signed as a correct record.

415. **Appointment of Vice-Chairman:**

RESOLVED: That Councillor Husain Akhtar be appointment as the Vice-Chairman for the Municipal Year 2008/09.

416. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

417. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.35 pm, closed at 3.13 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman